

# FOX LAKE CHAMBER OF COMMERCE

**AVAILABLE TO:** Graduating seniors, or currently enrolled college students, pursuing a 4-year or 2-year post high school degreed/certified program. To be eligible, students must reside within the Fox Lake zip code (53933), the township of Fox Lake, or be associated with a current Fox Lake Chamber member.

**AMOUNT OF SCHOLARSHIP:** \$1,000.00 (Required: receipt of tuition/proof of enrollment)

**QUALIFICATIONS:** Must have a GPA of 3.0 or higher and intend to enroll in a 2-year or 4-year post high school degreed/certified program

**APPLICATIONS DUE:** April 8, 2026

## **SECTION I – APPLICANT INFORMATION:**

Name \_\_\_\_\_

Name of Parent or Guardian \_\_\_\_\_

Date of application \_\_\_\_\_

Address \_\_\_\_\_

Telephone # \_\_\_\_\_

Email Address \_\_\_\_\_

Affiliation to a Current Fox Lake Chamber Member \_\_\_\_\_

Field of Intended Study \_\_\_\_\_

Name of high school from which you will graduate \_\_\_\_\_

Your high school cumulative grade-point average \_\_\_\_\_

Rank in class \_\_\_\_\_ of \_\_\_\_\_ total students in class.

Degreed/Certified Program in which you will enroll \_\_\_\_\_

Address of Program \_\_\_\_\_

List extra-curricular or leadership activities you have participated in during high school:

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## **SECTION II – Questionnaire**

On a separate sheet of paper, print or write legibly in ink, a paragraph on each of the following topics:

- A. Describe your goals, educational plan, and interests.
- B. Explain your most notable achievement so far. (You may consider social, academic, community, or an extra-curricular achievement.)
- C. Describe the volunteer work you have performed and how it has helped prepare you for life after high school.
  - a. Please include school, church, and community work.
    - i. (Preference will be given to students who have volunteered in a Fox Lake Chamber event.)

## **SECTION III – References**

Please attach two letters from references, such as a teacher, community member, or employer, who support your application for this scholarship along with your high school transcript.

**SUBMIT COMPLETED APPLICATION TO THE FOLLOWING ADDRESS:**

Fox Lake Chamber of Commerce

PO Box 94

Fox Lake, WI 53933

[info@foxlakechamber.com](mailto:info@foxlakechamber.com)